



MEETING AGENDA

Date: January 24, 2022
Location: Fort Lauderdale City Hall
First Floor Commission Chambers
100 N Andrews Avenue
Fort Lauderdale, FL 33301
Time: 6:00 PM – 8:00 PM

I. 6:00 Call to Order

II. 6:05 Approval of Minutes

III. 6:10 Liaison Report

- Tree Preservation Ordinance
- Parks Bond Phase 2

IV. 6:20 Presentations

- Planning for Joint Workshop: Climate Change Impacts on Real Estate & Insurance {Beth Brownstein, Federal Association for Insurance Reform}

V. 6:50 New Business

- 2022 SAB Planning

VI. 7:10 Old Business

- Elections for Chair and Vice Chair
- Docked Watercraft and Pollution

VII. 7:20 Proposed Communications

VIII. 7:50 Comments

IX. 7:55 Items for Next Meeting

X. 8:00 Adjournment

Upcoming Events

- SAB Commission Joint Workshop - Climate Change Impacts on Real Estate and Insurance - 3/15 (tentative date)

2021 SAB Topics

- *Joint Meeting with Other Cities Planning*
- *Carbon Neutrality*
- *Renewable Energy*
- *Cool Roofs and Cool Hardscapes*
- *Insurance Impacts*
- *Upstream Plastic Pollution*
- *Urban Heat Island*
- *Circular Economy*
- *Wildlife Corridors Along Canals*
- *Green Purchasing*

2020 SAB Topics

- *Lessons Learned from Covid-19*
- *Water Quality*
- *Carbon Reduction Goals & Strategies*
- *Single Use Plastics & Polystyrene Reduction*
- *Stormwater*
- *Wildlife Corridors Along Canals*
- *Sustainability Action Plan Update*

Sustainability Advisory Board Members

- Vacant, Chair
- Douglas Meade, Vice Chair
- David Blattner
- Kelly Charles
- Whitney Dutton
- Carolann Mazza
- Carol Tamburry
- Vacant
- Vacant



The purpose of the Sustainability Advisory Board is to identify and recommend affordable strategies to the City Commission associated with conservation, renewable energy, and energy efficiency to establish the City of Fort Lauderdale as a leader in environmental sustainability. Two or more Fort Lauderdale City Commissioners or members of a City of Fort Lauderdale Advisory Board may be in attendance at this meeting.

If you desire auxiliary services to assist in viewing/ hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at 954.828.5002 two days prior to the meeting and arrangements will be made to provide you with these services.